ASHBURNHAM 250 COMMITTEE Monday 11 / 03 / 14 2014 <u>7:00 P.M.</u> Stevens Memorial Library

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 8/21/14 mtg.
- **b.** Treasurer's report.

Old Business.

A. Review AMLP flyer and Post Card. Last Call, will be submitted to AMLP on 11/4/14 B. Parade.

New business.

a. Parade Preparations; route, participants & registration form.

Calendar / Adjournment. Next Meeting 11/17/14